



State of South Dakota
 Motor Vehicle Division
 445 East Capitol Avenue
 Pierre, SD 57501
 605-773-3541 dor.sd.gov

SD Title #: _____

County: _____ Boat #: _____

Motor Vehicle/Boat Title & Registration Application

A
Application Request

This application is for a (select one):

- Motor Vehicle
- Boat

This application is for a (select only one):

- Title Transfer
- Repossession
- Interstate Title
- New Title
- Out-of-State Title Transfer
- Abandoned Title
- Operation by Law
- Unpaid Repair Bill

B
Vehicle/Boat Information

Complete the applicable fields:

VIN/HIN: _____ Year: _____ Make: _____ Model: _____

Secondary VIN: _____ Year: _____ Make: _____

Primary Color: _____ Secondary Color: _____ Previous State/Brand: _____

Motor Vehicle: Body Type: _____ Weight/CC: _____ Fuel Type: _____

- Brand: (Check if applicable)
- Manufacturer Buy Back
 - Manufacturer Buy Back-Rebuilt
 - Parts Only
 - Manufacturer Buy Back-Salvage
 - Manufacturer Buy Back-Junking Certificate
 - Junking Certificate
 - Salvage Total Loss
 - Recovered Theft

Odometer (complete for vehicles 10 years old or newer): _____ Units (select one): Miles Kilometers

Odometer Brand: (Check one): Actual Mileage Exceeds Mechanical Limits Not Actual Mileage

Boat: Length: _____ ft. _____ in. Hull Material: _____ Boat Type: _____

Propulsion _____ Type of Use: _____

C
Owner & Address Information

Instructions: In the owner's/lessor's/trust's name section include first, middle, last. In the type of ownership section select from the following: and, or, DBA, Guardianship, lessee, lessor, trustee, etc. In the customer type section select from the following: individual, company, dealer, government, or trust. In the identification number section input the SD driver's license number, or identification number, social security number, or federal employer identification number.

1. Owner/Lessor/ Trust: _____ Type of Ownership: _____

Customer Type: _____ Identification #: _____

Address: _____ City: _____ State: _____ Zip Code: _____

2. Owner/Lessor/ Trust: _____ Type of Ownership: _____

Customer Type: _____ Identification #: _____

Address: _____ City: _____ State: _____ Zip Code: _____

3. Owner/Lessor/ Trust: _____ Type of Ownership: _____

Customer Type: _____ Identification #: _____

Address: _____ City: _____ State: _____ Zip Code: _____

4. Owner/Lessor/ Trust: _____ Type of Ownership: _____

Customer Type: _____ Identification #: _____

Address: _____ City: _____ State: _____ Zip Code: _____

DTitle Mailing
Address
InformationName: _____ Address: _____
City: _____ State: _____ Zip Code: _____**E**Contact
InformationContact Name: _____
Email Address: _____ Phone #: _____**F**Motor
Vehicle/Boat
Purchase
Information**Note: A guide published by the automobile industry will be used to check values.**Vehicle/Boat is: Tax exempt (if claiming exemption, list #): _____ Rental Vehicle/SD Sales Tax #: _____ Non-profit donated vehicle/corporation #: _____ Title Only: (If applying for a "Title Only" in signing

Purchase Date: _____

this application you are attesting that the boat/vehicle will not be used upon the waterways, streets, or highways of this state or any state.) Applications must be made with 45 days of the purchase date.

1. Purchase Price Bill of Sale not available/NADA <input type="checkbox"/>	
2. Less Trade-in Allowance	
3. Difference	0
4. Tax (3% for boat, 4% for vehicles of line 3)	
5. Tax Penalty & Interest	
6. Credit for Tax Paid to Another State	
7. Title Fee	\$10.00
8. Late Fee (Application made after 45 days)	
9. Lien Fee	
10. Balance Due for Title Application	

PENALTY: Any person failing to pay the full amount of excise tax is subject to a Class 1 misdemeanor.**PENALTY: Any person who intentionally falsifies information on this application is guilty of a Class 6 felony.****South Dakota Dealer Price Certification: I hereby certify that the purchase price and trade-in allowance on this application is correct and that all accessories and added equipment have been reported.**

Dealer Name: _____ Dealer Signature: _____

1st Trade-in Information

Year: _____ Make: _____ VIN/HIN: _____ Title #: _____

2nd Trade-in Information

Year: _____ Make: _____ VIN/HIN: _____ Title #: _____

GLienholder
Information**Electronic Lien & Title (ELT): A paper title is not printed until lien(s) are released or a request by a lienholder is approved.****1st Lienholder**

Name: _____ Address: _____

City: _____ State: _____ Zip Code: _____

2nd Lienholder

Name: _____ Address: _____

City: _____ State: _____ Zip Code: _____

HUnsworn
Declaration**I declare under penalty of perjury under the law of South Dakota that the foregoing is true and correct.**

Signed on this _____ day of _____, _____ at _____.

Printed Name: _____ Signature: _____

Printed Name: _____ Signature: _____

Printed Name: _____ Signature: _____

Printed Name: _____ Signature: _____