



State of South Dakota  
Motor Vehicle Division  
445 East Capitol Avenue  
Pierre, SD 57501  
605-773-3541 [dor.sd.gov](http://dor.sd.gov)

Form #1001

SD Title #: \_\_\_\_\_

County: \_\_\_\_\_ Boat #: \_\_\_\_\_

### Motor Vehicle/Boat Title & Registration Application

**A**  
Application  
Request

This application is for a (select one):

☐ Motor Vehicle

☐ Boat

This application is for a (select only one):

☐ Title Transfer

☐ New Title

☐ Operation by Law

☐ Repossession

☐ Out-of-State Title Transfer

☐ Unpaid Repair Bill

☐ Interstate Title

☐ Abandoned Title

**B**  
Vehicle/Boat  
Information

Complete the applicable fields:

VIN/HIN: \_\_\_\_\_ Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Secondary VIN: \_\_\_\_\_ Year: \_\_\_\_\_ Make: \_\_\_\_\_

Primary Color: \_\_\_\_\_ Secondary Color: \_\_\_\_\_ Previous State/Brand: \_\_\_\_\_

**Motor Vehicle:** Body Type: \_\_\_\_\_ Weight/CC: \_\_\_\_\_ Fuel Type: \_\_\_\_\_

Brand: (Check if applicable) ☐ Manufacturer Buy Back ☐ Manufacturer Buy Back-Rebuilt ☐ Parts Only

☐ Manufacturer Buy Back-Salvage ☐ Manufacturer Buy Back-Junking Certificate ☐ Junking Certificate

☐ Salvage Total Loss ☐ Recovered Theft

Odometer (complete for vehicles 10 years old or newer): \_\_\_\_\_ Units (select one): ☐ Miles ☐ Kilometers

Odometer Brand: (Check one): ☐ Actual Mileage ☐ Exceeds Mechanical Limits ☐ Not Actual Mileage

**Boat:** Length: \_\_\_\_\_ ft. \_\_\_\_\_ in. Hull Material: \_\_\_\_\_ Boat Type: \_\_\_\_\_

Propulsion: \_\_\_\_\_ Type of Use: \_\_\_\_\_

**C**  
Owner &  
Address  
Information

**Instructions:** In the owner's/lessor's/trust's name section include first, middle, last. In the type of ownership section select from the following: and, or, DBA, Guardianship, lessee, lessor, trustee, etc. In the customer type section select from the following: individual, company, dealer, government, or trust. In the identification number section input the SD driver's license number, or identification number, social security number, or federal employer identification number.

1. Owner/Lessor/ Trust: \_\_\_\_\_ Type of Ownership: \_\_\_\_\_

Customer Type: \_\_\_\_\_ Identification #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

2. Owner/Lessor/ Trust: \_\_\_\_\_ Type of Ownership: \_\_\_\_\_

Customer Type: \_\_\_\_\_ Identification #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

3. Owner/Lessor/ Trust: \_\_\_\_\_ Type of Ownership: \_\_\_\_\_

Customer Type: \_\_\_\_\_ Identification #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

4. Owner/Lessor/ Trust: \_\_\_\_\_ Type of Ownership: \_\_\_\_\_

Customer Type: \_\_\_\_\_ Identification #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

If the title mailing address is different from the address above, see title mailing address section on page 2.

**D**Title Mailing  
Address  
InformationName: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_**E**Contact  
InformationContact Name: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Phone #: \_\_\_\_\_**F**Motor  
Vehicle/Boat  
Purchase  
Information**Note: A guide published by the automobile industry will be used to check values.**Vehicle/Boat is: ☐ Tax exempt (if claiming exemption, list #): \_\_\_\_\_ ☐ Rental Vehicle/SD Sales Tax #: \_\_\_\_\_☐ Non-profit donated vehicle/corporation #: \_\_\_\_\_ ☐ Title Only: (If applying for a "Title Only" in signing

Purchase Date: \_\_\_\_\_

this application you are attesting that the  
boat/vehicle will not be used upon the waterways,  
streets, or highways of this state or any state.)  
Applications must be made with 45 days of the  
purchase date.

1. Purchase Price	
Bill of Sale not available/NADA <input type="checkbox"/>	
2. Less Trade-in Allowance	
3. Difference	0
4. Tax (3% for boat, 4% for vehicles of line 3)	
5. Tax Penalty & Interest	
6. Credit for Tax Paid to Another State	
7. Title Fee	\$10.00
8. Late Fee (Application made after 45 days)	
9. Lien Fee	
10. Balance Due for Title Application	

**PENALTY: Any person failing to  
pay the full amount of excise tax is  
subject to a Class 1 misdemeanor.****PENALTY: Any person who  
intentionally falsifies information  
on this application is guilty of a  
Class 6 felony.****South Dakota Dealer Price Certification: I hereby certify that the purchase price and trade-in allowance on this  
application is correct and that all accessories and added equipment have been reported.**

Dealer Name: \_\_\_\_\_ Dealer Signature: \_\_\_\_\_

**1<sup>st</sup> Trade-in Information**

Year: \_\_\_\_\_ Make: \_\_\_\_\_ VIN/HIN: \_\_\_\_\_ Title #: \_\_\_\_\_

**2<sup>nd</sup> Trade-in Information**

Year: \_\_\_\_\_ Make: \_\_\_\_\_ VIN/HIN: \_\_\_\_\_ Title #: \_\_\_\_\_

**G**Lienholder  
Information**Electronic Lien & Title (ELT): A paper title is not printed until lien(s) are released or a request by a lienholder is approved.****1<sup>st</sup> Lienholder**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**2<sup>nd</sup> Lienholder**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**H**Unsworn  
Declaration**I declare under penalty of perjury under the law of South Dakota that the foregoing is true and correct.**

Signed on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ at \_\_\_\_\_.

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_